



PROPOSED TOWN HOUSE WITH PORCH
PROPOSED ASPHALT DRIVEWAY LOCATION
PROPOSED 8.5m MUNICIPAL ASPHALT ROAD
BOULEVARDS AND LANDS TO BE DEEDED TO MUNICIPALITY
PROPOSED 1.5m CONCRETE SIDEWALK
PROPOSED BRICK PAVING SIDEWALK CROSSING
PROPOSED UNDERGROUND STORM WATER STORAGE

PROPOSED STREET TREES
DECORATIVE PICKET FENCE WITH SHRUB SCREENING
TREES TO BE RETAINED (PROTECTION REQUIRED)
CROWN SPREAD
RECOMMENDED ROOT PROTECTION ZONE
CONDITIONALLY PRESERVED TREES (PREFERRED TO BE PRESERVED). PRESERVATION TO BE DETERMINED IN DETAILED DESIGN STAGE
TREE COMPARTMENT PORTION TO BE PRESERVED
PERMISSION FROM THE ADJACENT LANDOWNER REQUIRED IF THESE TREES ARE TO BE REMOVED

TREE PRESERVATION FENCE
REFER TO DETAILS ON LP-2
TIGHTBOARD PRIVACY FENCE (1.8m ht.)

LEGEND



KEY MAP N.T.S.

GENERAL NOTES

CONTRACTOR IS RESPONSIBLE FOR ALL LOCATES INCLUDING ALL UNDERGROUND SERVICES PRIOR TO ANY EXCAVATION OR INSTALLATIONS. THE CONTRACTOR IS REQUIRED TO NOTIFY THE VARIOUS UTILITY COMPANIES 48 HOURS PRIOR TO THE COMMENCEMENT OF ANY WORK.

ANY ACCOMPANYING DOCUMENTATION RELATING TO THE LANDSCAPE PLAN AND/OR PRESERVATION PLAN SUCH AS TENDER DOCUMENTS AND CHANGE NOTICES ARE TO BE ENDORSED BY JOHN D. BELL ASSOCIATES LIMITED PRIOR TO THE BEGINNING OF ANY SITE WORKS. IN THE EVENT THAT OF A DISCREPANCY THE DRAWING SHALL BE ASSUMED CORRECT.

SCHEDULED MEETINGS SHALL TAKE PLACE AT THE CLOSEST MUTUALLY CONVENIENT TIME.

No.	REVISION	DATE	APRVD.
1.	CLIENT REVIEW		
2.	REVISIONS AS PER UPDATED SITE PLAN	JAN. 18, 2019	MC

BASE INFORMATION PROVIDED BY:
Mason Homes Ltd.
1 Invermay Ave, Southville,
Ontario, Canada, L4A 0Y2 (905) 640-6777

BASE PLAN REVISED: June 2018

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THIS DRAWING IS NOT TO BE SCALED.

DATE _____

PRINT NAME _____ SIGNED OWNER/CLIENT _____

TOWN OF COBOURG
ACCEPTED

DATE _____

PRINT NAME _____

SIGNED _____

LANDSCAPE ARCHITECTS STAMP
STAMP AND SIGNATURE VOID IF REPRODUCED

JOHN D. BELL ASSOCIATES LTD.

Urban Designers
Landscape Architects
Site Planners

274 Burton Ave., Suite 1201
Barrie, Ontario
L4N 5W4

Fax: 705-722-5660
Tel: 705-722-6278

**CONCEPTUAL
LANDSCAPE PLAN**

425 King Street East
Cobourg, Ontario

SCALE: 1:500	DATE: June, 2018	DESIGNED BY: S.T./A.B	REVIEWED BY: JDB
CITY FILE No.	OUR FILE REF. # 1177A-18	DRAWN BY: S.T./A.B	LP