

## Resolution

**Moved By** 

Last Name Printed

**Resolution No.:** 

269-19

Seconded By

**Last Name Printed** 

Ada #

**Council Date:** 

July 22, 2019

**WHEREAS** at the Committee of the Whole on July 22, 2019, Council considered a Memo from the Director of Corporate Services/Treasurer, regarding Emergency Repairs on Victoria Hall;

**NOW THEREFORE BE IT RESOLVED THAT** Council transfer funds in the amount of \$30,000 from the 2019 Capital Budget Item - Market Building - Restoration of Exterior Woodwork/Brickwork/Pointing (Page 10) to cover the cost of emergency repairs to stop water infiltration along the south side of Victoria Hall.