

CORPORATION OF THE TOWN OF COBOURG

TENDER BID/RFP OPENING FORM FOR BUDGETED ITEMS

FOOD AND BEVERAGE CONCESSSION VICTORIA PARK TENDER BID/RFP NAME:

Page _______ of _______

| TENDER | ISSUE | CLOSING | CLOSING OPENING TENDER BID REC | | | | | | | | QUESTED BY | | | | | |
|--|-------------------|---------|--------------------------------|-----------|----------|------------------------------|--------------|------|--------------|--|------------|----|-----------------|---------|----------|--|
| BID# | DATE | DATE | TIME | DATE | TIME | TIME LOCATION | | N. | AME | | | | POSITION | | DEPT | |
| CO-20-01 CSD 2020/02/21 2020/03/10 2 | | | 2 pm | 2020/03/1 | 0 2 pm | om Conference Room, Vic Hall | | | Teresa Behan | | | | Deputy Director | | Comm Ser | |
| TENDER BID F | | | ber | Sit ; M | MUDA | Dry - | SITE MEETING | į | | | | | | | | |
| ADDITIONAL | REQUIREME | NTS | 5 | - | | 1 | | | | | | | | | | |
| | | | RECE | RECEIPT | | | AMOUNT | | STAFF | AMENDED AMOUNT* | | | | STAFF | DATE | |
| # COMPANY NAME/ADDRESS | | | DATE | DATE TIME | | TIME | \$ VALUE | +HST | INITIALS | \$ VALUE | | | +HST | INITIAL | _S | |
| 1 60000 | 264, ON | 25 | 03/10 | 20 114H | 05/10/20 | 20ton | | - | BA | | | | | | | |
| 2 CUBBY | SNACH | SHICK | 03/10 | 20 152 pm | 69/10/20 | 200 m | | | DK. | | | | | | | |
| 3 | | | | | 1,20 | | | | | | | | | | | |
| 4 | | | | M | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| il in the contract of the cont | | | | | | | | | | *Attach additional information providing explanation if recorded Tender amount at opening requires | | | | | | |
| TENDER BID RECORDED BY DAIGHER GOWLAST | | | | | | | | | | Amendment. REQUIRED COMPANY# | | | | | | |
| ITEM | | | | | | | | | YES | NO | 1 | 2 | 3 4 | 5 | | |
| BID BOND OR CERTIFIED CHEQUE \$ () OR () % Thought beautiful | | | | | | | | | | | 1 | 1 | - | | | |
| AGREEMENT TO BOND ()% | | | | | | | | | | | | | | | | |
| ACKNOWLEDGEMENT OF ADDENDUM # () | | | | | | | | | | | | | | | | |
| INSURANCE | OIT DE 01 11DE | | | | | | | | | | | 1 | | | | |
| NO BID SUBMITTED (NAME AND A MITTO MATTING AND | | | | | | | | | | | / | - | | | _ | |
| NO BID SUBMITTED (NAMED AND STATE MOSTING) !! | | | | | | | | | | | | 1 | | | - | |
| COUNCIL RE | EPRESENT <i>A</i> | ATIVE | EANL | N CIN | ORIEN | MAKE | in any | 116 | MARIN | 41 | | | | | | |
| OTHERS PRI | ESENT AT (| | DAN | HUSTIN | | TAN | DAVON | | | | * | | | | | |
| TENDER REV | VIEWED BY | | | | | 7 11 1 | 7. 12 | WI | THIN BUD | DGET AN | MOU | NT | /ES | NC |) | |